

Curriculum Vitae

Education

- 2005-2010 PhD, Judaic Studies, Department of Religious Studies, Yale University. Dissertation title: "Literary Analogies in Rabbinic and Christian Monastic Sources." Dissertation adviser: Christine Hayes, Professor of Religious Studies in Classical Judaica, Yale University
- 2002-2006 M.A, Talmud department, Hebrew University, Jerusalem. Thesis title: "Parashat Ma'asrot [Second Tithe and Poor-Man's Tithe] in the Mechilta le-Devarim." Thesis adviser: Menachem Kahana, Louis Ginzberg Chair of Talmud, Hebrew University, Jerusalem
- 2003-2005 Auditor in Jewish Studies and Syriac, Harvard University.
- 1999-2002 B.A, *summa cum laude*, Talmud Department and the Jewish Studies program, Hebrew University, Jerusalem

Fellowships and Sabbaticals

- Fall 2023 Caroline Zelaznik Gruss and Joseph S. Gruss Visiting Associate Professor in Talmudic Civil Law, Harvard Law School, Harvard University
- 2022-2023 Horace Goldsmith Visiting Associate Professor in Judaic Studies, Yale University
- 2017-2018 Horace Goldsmith Visiting Associate Professor in Judaic Studies, Yale University
- Summer 2015 Fellow at the Center for Jewish Studies, Harvard University
- 2011-2012 Harry Starr Fellow in Judaica, Harvard University
- 2010-2011 Postdoctoral fellow, "Jewish Culture in the Ancient World," Haifa University

Teaching Positions

- 2019- Associate Professor, The Goldstein-Goren Department of Jewish Thought, Ben Gurion University
- 2016-2019 Senior lecturer (tenured), The Goldstein-Goren Department of Jewish Thought, Ben Gurion University
- 2012-2015 Lecturer, (tenure-track, equivalent to US assistant Professor), The Rosen Family Career Development Chair in Judaic Studies, The Goldstein-Goren Department of Jewish Thought, Ben Gurion University
- 2011-2012 Visiting lecturer, The department of Hebrew Culture Studies, Tel Aviv University
- 2010-2011 Visiting lecturer, Department of Talmud, Bar-Ilan University
- 2010 Visiting lecturer, Department of Jewish History, Haifa University
- 2007-2008 Teaching fellow, Yale University
- 2006-2008 Visiting lecturer, Department of Religion, Smith College

BGU University Service

Committee for selecting **Honorary Doctorates** (2022-23); Elected **senate** member (2021-22); **Phd committee**, faculty of humanities and social sciences (2021-22); **faculty committee**, faculty of humanities and social sciences (2020-2022); committee for creating **mentorship program** at BGU (2020-2022); committee for creating BGU support for **academic conferences** (2021-22); leading team of the **young faculty forum** (2020-22); committee for improvement of **administrative bureaucracy** (2020-2022); committee for **Gender Equity** (2019-22); Faculty senate member, BGU **board of trustees** (2019-2022); Steering Committee of the **Center for the Study of Conversion and Inter-Religious Encounters** (2018-); **Head of MA** students' academic Committee, department of Jewish Thought (2018-2020); **BA committee**, faculty of humanities and social sciences (2016-17); **Head of BA** students' academic Committee, department of Jewish Thought (2013-16)

Professional Functions outside Universities/Institutions

AFIK IN ACADEMIA: Israeli Women Professors Association Steering Committee for the advancement of scientific research in Israel, recruitment committee (2022-); Israel National Council for Research & Development (**MOLMOP**) (2021-); **Werblowsky award**, Steering committee (2022-); Steering Committee for **WISER** mentorship program for post-doctoral female students (2021-); Steering committee, "The Spirit of the Cinema," **Yad-haNadiv** and Gesher film fund (2021-);

Rabbinic Thought Steering Committee, the **National Library of Israel** (2021-); Council for Higher Education (**Vatat/Malag**) Steering Committee on Gender Fairness in Academia (2020-); **Israel Prize** committee in the field of Talmudic studies (2020); Co-Chair, "Jewish History and Culture in Antiquity" division, **Association for Jewish Studies** (2019-2022); Judge, Jewish Studies category, **Gorgias book award** (2020, 2021); National Council for the Advancement of Women in Science, The Israel **Ministry of Science and Technology** (2019-); Executive committee of the **Israel Young Academy of Sciences and Humanities** (2018-2020); Advisory Board of the **DFG Centre of Advanced Studies** "Beyond the Canon", University of Regensburg, Germany (2018-2022); Elected member of The **Israel Young Academy of Sciences and Humanities** (2016-2020); Young Scholars Forum in the Humanities, The Israel Academy of Sciences and Humanities (2014-2015); Committee of the **National Israeli Center for Libraries** (2013-2016). **Haberman Institute Academic Advisory Council** (2022-)

Editorial Duties

Co-editor, *Oqimta: Studies in Talmudic and Rabbinic Literature*

Co-editor, *Jewish Thought*

Editorial board, *Journal of Ancient Judaism*

Editorial board, *CRINT- Compendia Rerum Iudaicarum ad Novum Testamentum*

Advisory board, book series, *Studien zu Judentum und Christentum*, Brill-Schöningh

Guest editor, *Jewish Studies Quarterly* 25:3; 25:4 (2018)

Guest editor, *Ephemerides Theologicae Lovanienses* (2020)

Grants

2021-2024: Together with Prof. Yossi Yovel (Tel Aviv University) and Prof. Beena Kalisky (Bar-Ilan University), Yad haNadiv, for the initiative: "Pumby: A new horizon for interdisciplinary research in Israel." **2,200,000 nis**

2017-2020: ISF research grant: "The Church Fathers and the Babylonian Talmud: Heretics Stories as a Reflection of Inter-Religious Dialogue" (no. 1199/17). **330,000 nis**. Winner of the Zahava and Zvi Friedenberg award of Excellence

2021: Together with Prof. Jihad El-Sana, Research Grant from the Data Science Research Center, Ben Gurion University: "Fine-Grained Paleography Analysis of Historical Hebrew Manuscripts." **124,000 nis**

2021: Together with Prof. Jihad El-Sana, Research Grant from BGU Vice President and Dean of Research and Development, Ben Gurion University: "Automatic Processing of Historical Documents." **37,500 nis**

Ad-hoc Reviewer

For Journals: Jewish Studies Quarterly (JSQ); The Journal of Ancient Judaism (JAJ); Journal of Jewish Studies (JJS); Studies in Christian Jewish Relations (SCJR); AJS Review; Journal of Late Antiquity (JLA); Jewish Quarterly Review (JQR); Henoch; Zion

Grant Evaluations: European Research Council (ERC); The German-Israeli Foundation for Scientific Research and Development (GIF); Israel Science Foundation (ISF); National Science Centre, Poland (NSC)

Research Students

Post Docs:

Tsachi Slater (2020-2021)

Tirza Kelman (2018-2019)

PhD:

Roni Yavin (co-adviser, Yuval Harari): "Mother Told Me": Feminine Knowledge and Skills in the Babylonian Talmudic Discourse

Amitai Glass (co-adviser, Ephraim Shoham-Steiner): From East to West: Transition of Literary Traditions in Late Antiquity and the Middle Ages

Eliyahu Pahima: Babylonian Talmud, Tractate Ta'anit, Third chapter: Scholarly Edition and Commentary

Jane Jun (co-adviser, Tali Tadmor Shimony): Non-Kosher Talmud: Transnational History of the Transformation of the Talmud in South Korea

MA (with Thesis):

Lior Shrem-Porat (2021-)

Eliyahu Pahima (2020-2021)

Yossi Peleg (2020-21)

Amitai Glass (2017-2020)

Hava Levanon (2017-2019)

Erez Luzon (2017-2019)

Gal Ablagon (2014-2016)

Publications

Books

1. *Early Christian Monastic Literature and the Babylonian Talmud*, Cambridge University Press, 2013.
Winner, Manfred Lautenschlaeger Award for Theological Promise (2014)

Reviews:

1. Catherine Hezser, *Journal of Jewish Studies* 68 (2017), pp. 411-413
 2. Samuel Rubenson, *Theologische Literaturzeitung* 141:9 (2016), pp. 893-894
 3. Florence Jullien, *Abstracta Iranica*, Volume 34-35-36 (2016) [French]
 4. Ilaria Briata, *Henoch* 38:1 (2016), pp. 125-128 [Spanish]
 5. Richard Hidary, *Review of Rabbinic Judaism* 19 (2016), pp. 283-291
 6. Joshua Schwartz, *Review of Biblical Literature* 08/2016
 7. Albert Baumgarten, *Zion* 81:2 (2016), pp. 249-256
 8. Michael L. Satlow, *Journal of Early Christian Studies* 24:2 (2016), pp. 295-296
 9. Daniel Boyarin, *Marginalia*, *Los Angeles Review of Books* June 9, 2015
 10. Gary Anderson, *AJS Review* 39:1 (2015), pp 167 - 170
 11. Holger Zellentin, *Studies in Christian-Jewish Relations* 10 (2015)
 12. Jonathan L. Zecher, *Reviews in Religion & Theology* 22:2 (2015), pp. 192-194
 13. Sergey Dolgopolski; Moulie Vidas; Christine Hayes, *The Talmud Blog* (March 29, 2015)
 14. Joshua Kulp, *Prooftexts* 33 (2013), pp. 381-394
2. *Jewish – Christian Dialogues on Scripture in Late Antiquity: Heretic Narratives of the Babylonian Talmud*, Cambridge University Press, 2019.
Finalist, National Jewish Book Award (2019)

Reviews:

1. John Mandsager, *Studies in Christian-Jewish Relations*, 15:1 (2020), pp. 1-3.
2. Michail Kitsos, *Religious Studies Review* 46 (2020), pp. 556-557.
3. Timothy Wardle, *Church History* 89 (2020), pp. 148-149
4. Dan Jaffé, *Études théologiques et religieuses* 96 (2021), pp. 125-128 [French]
5. Catherine Hezser, *Journal of Jewish Studies* 71 (2020), pp. 440-443
6. Adele Reinhartz, *Review of Biblical Literature* (2020)
7. Matthias Morgenstern, *Zeitschrift für Antikes Christentum/Journal of Ancient Christianity* 24, pp. 417-421 [German]
8. Michael Rosenberg, *Journal of Early Christian Studies* 29:1 (2021), pp. 159-161
9. Scharbach Wollenberg, R., *AJS Review* 45 (2021), pp. 182-184
10. Peter J. Tomson, *Journal for the Study of Judaism* 52 (2021), pp. 1-4

Edited Volumes:

3. *The Faces of Torah: Studies in the Texts and Contexts of Ancient Judaism in Honor of Steven Fraade*, co-editor with Christine Hayes and Tzvi Novick, Supplements to the Journal of Ancient Judaism, Göttingen: Vandenhoeck & Ruprecht, 2017.

Reviews:

1. Dan Jaffé, "Du Second Temple Au Judaïsme Rabbinique Et Autres Traditions. Interprétations, Analogies, Continuités. Autour De L'ouvrage The Faces of Torah," «Études théologiques et religieuses» 97 (2022/1), 95-103

4. *Perceiving the Other in Ancient Judaism and Early Christianity*, co editor with Matthew Thiessen and Wolfgang Gruenstaedl, Wissenschaftliche Untersuchungen zum Neuen Testament Series, Tübingen: Mohr Siebeck, 2017.

Reviews:

1. Max Botner, *Reviews of Biblical and Early Christian Studies* (2017)
 2. *Old Testament Abstracts* 41 (2018), pp. 514-515
 3. *New Testament Abstracts* 62 (2018), pp. 358-359
 4. Hans Förster, *Studien zum Neuen Testament und seiner Umwelt: Serie A* 43 (2018), pp. 259-262
 5. James Carleton Paget, *Journal of Ecclesiastical History* 69:4 (2018), pp. 824-825
 6. Erich Gruen, *Review of Biblical Literature* (2019)
 7. Christoph Stenschke, *Novum Testamentum* 63 (2021), pp. 533–553
 8. Ephraim Nissan, *Rivista di Studi Indo-Mediterranei* (2021)
5. *Social History of the Jews in Antiquity: Studies in Dialogue with Albert Baumgarten*, Co-editor with Jonathan Ben Dov, Texts and Studies in Ancient Judaism series, Tübingen: Mohr Siebeck, 2021.

Reviews:

1. Benjamin D. Gordon, *Review of Biblical Literature* (10/2020)
 2. *New Testament Abstracts* 66 (2022), pp. 310-311
6. Co-editor, with Haim Weiss, of the revised and enlarged Hebrew translation of Jeffrey L. Rubenstein, *Talmudic Stories: Narrative, Art, Composition and Culture* (originally published in English in Baltimore: Johns Hopkins University Press, 1999), The Goldstein-Goren Library of Jewish Thought; Bialik Press: Jerusalem, 2021.

Reviews:

1. Ishay Rosen Zvi, *Haaretz*, books review section, 8.6.21
2. Ido Hevroni, *Makor Rishon*, culture section, 14.7.21

Research Articles

1. "The Problem of Evil in the Syriac Translation of the Book of Ben Sira: the Differences between the Hebrew and the Syriac Texts Reconsidered," *Shenaton leHeqer haMikra* 19 (2009), pp. 137-151 [=Hebrew]
2. "The Treatment of Poverty and Theodicy in the Syriac Translation of Ben Sira," *Aramaic Studies* 7.2 (2009), pp. 131–54
3. "The Unintentional Killer: Mishnah Makkot and its Midrashic Sources," *Journal of Jewish Studies* 61.1 (2010), pp. 30-47
4. "The Making of a Monk-Rabbi: the Background for the Creation of the Stories of R. Shimon bar Yohai in the Cave," *Zion* 76:3 (2011), pp. 279-304 [=Hebrew]
5. "Shared Worlds: Rabbinic and Monastic literature," *Harvard Theological Review* 105 (2012), pp. 423-56
6. "Talmudic Monks: Early Christian Monastic and Rabbinic Literatures," *Zemanim* 120 (2012), pp. 110-17 [=Hebrew]
7. "Mountains hanging by a strand? Re-reading mishnah Hagiga 1:8," *Journal of Ancient Judaism* 4 (2013), pp. 235–256
8. "On the meaning of 'Hararim'," *Lesbonenu* 76 (2014), pp. 137-148 [=Hebrew]
9. "Ethics and Identity Formation: Resh Lakish and the monastic repentant robber," in: *L'identité à travers l'éthique: Nouvelles perspectives sur la formation des identités collectives dans le monde greco-romain*, K. Berthelot, R. Naiweld, D. Stökl Ben Ezra (eds.), Turnhout, Brepols 2015, pp. 53-72
10. "Prayer in rabbinic and monastic literature," in: *Jewish Prayer: New Perspectives*, Ben Gurion University Press 2016, pp. 63-77 [Hebrew]
11. "Iber, Ibur haDin and Parashat haIbur," *Lesbonenu* 78 (2016), pp. 43-59 [=Hebrew]
12. Co-authored with Elitzur Bar-Asher Siegal, "'Rejoice, O barren one who bore no child': Beruria and the Jewish-Christian conversation in the Babylonian Talmud," in: *The Faces of Torah: Studies in the Texts and Contexts of Ancient Judaism in Honor of Steven Fraade*, Christine Hayes, Tzvi Novick, and Michal Bar-Asher Siegal (eds.), Supplements to the Journal of Ancient Judaism, Göttingen: Vandenhoeck & Ruprecht 2017, pp. 199-220.

13. "Moses in the *Apophthegmata Patrum* and rabbinic literature," in: *Mosebilder Gedanken zur Rezeption einer literarischen Figur im Frühjudentum, frühen Christentum und der römischellenistischen Literatur*, Michael Sommer, Erik Eynikel, Veronika Niederhofer and Elisabeth Hernitscheck (eds.), Wissenschaftliche Untersuchungen zum Neuen Testament (=WUNT I) 390, Tübingen: Mohr Siebeck 2017, pp. 403-414
14. "Mishna Hagigah: Introduction and an English Translation and Annotation," in: *Oxford Annotated Mishnah*, Hayim Lapin and Shaye Cohen (eds.), Oxford University Press, 2022, pp. 753-768
15. "The Collection of Traditions in Monastic and Rabbinic Anthologies as a Reflection of Lived Religion," *Religion in the Roman Empire* 2 (2016), pp. 72-90
16. "Uncovering midrash: The Hebrew Slave in the Mekhilta deRabbi Ishmael," *Journal of Jewish Studies* 68 (2017), pp. 34-57
17. "Fool, look to the end of the verse': B. Hullin 87a and its Christian background," in: *The Aggada of the Bavli and its Cultural World*, Geoffrey Herman and Jeffrey L. Rubenstein (eds.), Providence, RI: Brown Judaic Studies, 2018, pp. 243-270
18. "Saying of the desert fathers, Sayings of the rabbinic fathers: Avot deRabbi Nattan and the Apophthegmata Patrum," *Zeitschrift für Antikes Christentum (ZAC)* 20 (2016), pp. 211-227
19. "Judaism and Syriac Christianity," in: *The Syriac World*, Daniel King (ed.) New York: Routledge 2018, pp. 146-156.
20. "'The best of them is like a brier': On *b. Erwin* 101a and the Jewish-Christian dialogue in the Babylonian Talmud," in: *Perceiving the Other in Ancient Judaism and Early Christianity*, Matthew Thiessen, Wolfgang Gruenstaedl and Michal Bar-Asher Siegal (eds.), Wissenschaftliche Untersuchungen zum Neuen Testament Series, Tübingen: Mohr Siebeck, 2017, pp. 131-146
21. "Rabbinic Literature," in: *A Companion to Jews and Judaism in the Late Ancient World: 3rd Century BCE - 7th Century CE (Blackwell Companions to the Ancient World)*, Naomi Koltun-Fromm and Gwynn Kessler (eds.), New Jersey: Wiley-Blackwell 2020, pp. 87-103
22. "Matthew 5:22: The insult 'fool' and the interpretation of the law in Christian and rabbinic sources," *Revue de l'Histoire des Religions* 234 (2017), pp. 5-23
23. "Law Corpora Compared: Early Collections of Monastic Rules and Rabbinic Literature," in *Law and Lawlessness in Early Judaism and Christianity*, Charles Stang, David Lincicum and Ruth Sheridan (eds.), Wissenschaftliche Untersuchungen zum Neuen Testament Series, Tübingen: Mohr Siebeck, 2019, pp. 157-172.
24. Co-authored with Elitzur Bar-Asher Siegal, "The Hebrew-based traditions in Galatians 4:21-31," *Early Christianity* 9 (2018), pp. 404-431
25. "Minim stories and Jewish-Christian debates over Scripture: Babylonian Talmud Yevamot 102b," *Jewish Studies Quarterly* 25 (2018), pp. 1-18
26. Co-authored with Avi Shmidman, "Reconstruction of The Mekhilta Deuteronomy Using Philological and Computational Tools," *Journal of Ancient Judaism* 9 (2018), pp. 2-25
27. "Heresy and The Minim of the Babylonian Talmud," *Jewish Thought* 1 (2019), pp. 9-31.
28. "B. Hullin 87a and its Christian background," *Sidra* 33 (2021), pp. 37-64 [Hebrew]
29. "Public confession in the Babylonian Talmud and in contemporary Christian sources" in: *Social History of the Jews within the Ancient World: Studies in Dialogue with Al Baumgarten*, Mohr Siebeck 2021, pp. 165-188
30. "Syriac Monastic Motifs in the Babylonian Talmud: The Heruta Story Reconsidered (*b. Qiddushin* 81b)," in: *Jews and Syriac Christians: Intersections across the First Millennium*, Aaron Butts and Simcha Gross (eds.), Tübingen: Mohr Siebeck 2020, pp. 27-46
31. "From West to East: Christian traditions and the Babylonian Talmud," in: *The Literature of the Sages: A Re-visioning (Compendia Rerum Iudaicarum ad Novum Testamentum (CRINT) 16)*, Christine Hayes (ed), Leiden, The Netherlands: Brill 2022, pp. 374-400
32. Co-authored with Michal Beth-Dinkler, "Citing Sarah in the NT and Rabbinic Literature: Does Original Context Matter?," *Ephemerides Theologicae Lovanienses* 96 (2020), pp. 443-457
33. "Nazarenes (נוצרים) in Rabbinic Sources: Does a Study of the Term Reveal Anything about Rabbinic Attitudes to Christians?" In: *Negotiating Identities: Conflict, Conversion, and Consolidation in Early Judaism and Christianity (200 BCE–600 CE)*, Karin Hedner Zetterholm, Anders Runesson, Magnus Zetterholm, Cecilia Wassén, (eds.), Fortress Press 2022, pp. 455-468

34. "Tosfta Eduyot 1:1: On the fear of losing Torah and the redaction of tannaitic materials," in *Land and Spirituality in Rabbinic Literature*, Shana Schick (ed.), Leiden: Brill 2022, pp. 38-50
35. "Ifra Hormiz and the use of mini-corpora in the study of the Babylonian Talmud," *Jewish Quarterly Review* 113.3 (2023)
36. "Talmudic-Christian intertextuality: primary considerations," *Zeitschrift für Antikes Christentum* (forthcoming)
37. Co-Authoring with Yossi Yovel, "Network analysis reveals insights about the interconnections of Judaism and Christianity in the first centuries CE," *Humanities & Social Sciences Communications (Springer Nature)* (forthcoming)

Entries in Reference Books

1. "Judah, Rabbi (HaNasi)"; "Eliezer ben Hyrcanus"; "Elisha ben Abuye," in: *Routledge Dictionary of Ancient Mediterranean Religions*, Eric Orlin, Lisbeth Fried, Jennifer Knust, and Michael Satlow (eds.), New York: Routledge 2016
2. "Tosefta," *Brill Encyclopedia of Early Christianity*, David G. Hunter, Paul J.J. van Geest and Bert Jan Lietaert Peerbolte (eds.), Leiden, The Netherlands: Brill
3. "Mocking of Jesus," *Encyclopedia of the Bible and its Reception* v. 19, Allison, Jr. D. Furey C. McKenzie S. Römer T. Schröter J. Seow C. Walfish B. Ziolkowski E. (eds.). Berlin, Boston: De Gruyter 2021, pp. 526-528
4. "midrash," the digital edition of the Oxford Classical Dictionary

Magazine Articles

1. "New Vistas in Jewish Studies: Rabbinitics," *AJS Perspectives: The Magazine of the Association for Jewish Studies* (Fall 2018)

Work in Progress

Books

1. *Sister Religions: Jews and Christians in the First Centuries CE* (book contract with Cambridge University Press)
2. *The lost midrash: Mekhilta Deuteronomy*

Articles

1. Chains of transmission, authority and polemics: Rabbinic, Christian and Manichean texts (under review for the peer-reviewed volume *The Second Century CE: Mapping Jewish and Christian Identities*)
2. Co-Authoring with Eliyahu Pahima, "Between Torah and Science, between Old and New: The Steinsaltz edition," (under review)
3. Visualizing religion: Religious interaction networks between Jews and Christians in the Babylonian Talmud

Awards and Honors

1. Finalist for the Max Planck-Humboldt Research Award 2022
2. The BGU Vice President and Dean of Research and Development Award for interdisciplinary research in the field of humanities and social sciences (2021)
3. An elected member, The Israel Young Academy of Sciences and Humanities (2016-2020)
4. The Zahava and Zvi Friedenberg award of Excellence, the Israel Science Foundation, on the research grant: "The Church Fathers and the Babylonian Talmud: Heretics Stories as a Reflection of Inter-Religious Dialogue" (2017)
5. Manfred Lautenschlaeger Symposium support award: 'Perceiving the Other: Ancient and Modern Interactions with Outsiders.' (2015)
6. Allon Fellowship for Outstanding Young Researchers, Israel Council for Higher Education (2013-2016)
7. Manfred Lautenschlaeger Award for Theological Promise (2014), on the book: *Early Christian Monastic Literature and the Babylonian Talmud*

8. The Rosen Family Career Development Chair in Judaic Studies, Ben Gurion University (2012-2016)
9. University Dissertation Fellowship, Yale University (2009)
10. The Howard M. Holtzmann Fellowship, Yale University (2005-2009)
11. Summer Language Institute Fellowship for the study of German, Yale University Summer Session, 2006
12. Fellowship for distinguished students in the M.A program, Institute of Jewish Studies, Hebrew University, Jerusalem (2002-2003, 2003-2004)
13. J.N. Epstein Prize, Institute of Jewish Studies, Hebrew University, Jerusalem, 2002
14. Prize for Excellence, Talmud Department, Hebrew University, Jerusalem (2000-2001)
15. Dean's list, Hebrew University, Jerusalem (1999-2000, 2000-2001)
16. Fellowship for distinguished students in the B.A program, Institute of Jewish Studies, Hebrew University, Jerusalem (1999-2000, 2000-2001)

Professional Presentations

1. "Antiapocalypticism in Rabbinic sources?" keynote lecture, in the conference: "(Anti)-Apocalypticism throughout Antiquity," University of Zurich, in Ascona, Switzerland (July 2023)
2. In the conference "What happened in the Seventh Century? Socio-religious Transformations and Apocalyptic Discourses," Tel Aviv University (June 2023)
3. "Christianity in and Around the Talmud," in the conference "What is the Talmud?" Harvard University (May 2023)
4. "Jewish Christian literary interactions: Isaiah in the Babylonian Talmud," Invited paper, in the conference: The Book of Isaiah between Judaeo-Christian Borderlines, Åbo Akademi University, Turku, Finland (April 2023)
5. Invited lecture, Hebrew Union College (April 2023)
6. "A bat, a roster and a heretic: on Jewish-Christian relations in the Babylonian Talmud," Notre Dame University (March 2023)
7. "The Babylonian Talmud and Jewish – Christian literary relations in Late Antiquity," invited lecture, Center for Christian-Jewish Learning, Boston College (February 2023)
8. "Heretics and rabbis: Jewish/Christian relations in the Babylonian Talmud," invited lecture, Smith College (February 2023)
9. "Network Analysis, Cognitive Neuroscience, and Artificial Intelligence: Old Texts and New Methodologies in the Study of Antique Christians and Jews," invited talk, Department of Jewish Studies and Department of Religion, Rutgers University (February 2023)
10. "Heretics stories in the Babylonian Talmud," the Israeli president academic group for the study of ancient history (February 2023)
11. "The Persian Queen mother: the character of Ifra Hormiz in the Babylonian Talmud," In the conference "Characters Beyond Canon: The Migration of Characters in Early Jewish, Early Christian, and Greco-Roman Literature," Bonn University (February 2023)
12. With Benjamin Wright, "What does the study of antiquity contribute to the humanities and their relevance for a 21st-century education?" Philip and Muriel Berman Center for Jewish Studies and the Humanities Center, Lehigh University (January 2023)
13. "A bat, a Rooster and a Heretic: on Jewish and Christian Biblical Interpretation in the Babylonian Talmud," Invited lecture, Boston Area Patristics Group (January 2023)
14. "It's complicated! Network analysis and Jewish-Christian relationships in the Babylonian Talmud," invited lecture, The program in Jewish Studies, Rice University (January 2023)
15. "Cognition and the study of literature: another angle on the study of the Babylonian Talmud and its Christian parallels," Department of Jewish Philosophy, Bar Ilan University (January 2023)
16. "Ifra Hormiz and the use of mini-corpora in the study of the Babylonian Talmud," Association for Jewish Studies 54th annual conference, Boston (December 2022)
17. "Collective biographies in rabbinic literature? rethinking genre and context," in the conference Collective Biographies from Antiquity to the Early Medieval Times, University of Leuven (December 2022)

18. "How do we ask the "bigger questions"? Network analysis and Jewish-Christian relations in the Babylonian Talmud," EMWAR WIPS seminar, Yale University (December 2022)
19. "Network analysis and Jewish-Christian relations in the Babylonian Talmud," Department of Jewish History and Contemporary Jewry, Bar Ilan University (December 2022)
20. "A complicated relationship: network analysis on Jewish-Christian relations in the Babylonian Talmud," in the conference: "New developments in the study of ancient Christianity," Open University, Israel (December 2022)
21. "A bat, a Rooster and a Heretic: on Jewish and Christian Biblical Interpretation in the Babylonian Talmud," In the conference "The Interpretation of Scripture in Judaism and Christianity," University of Leuven (December 2022)
22. "What can social networks of bats can teach us about Jewish-Christian relations in late antiquity?" Invited lecture, Departmental seminar, University of British Columbia, Vancouver (November 2022)
23. "Ifra Hormiz: Talmudic stories about the Persian queen mother and the Talmud's redaction," Invited lecture, Jewish Studies Colloquium, Brandeis University (October 2022)
24. "Christianity in the Babylonian Talmud: The creation of Inter-religious literary networks," Invited lecture, Fordham University (September 2002)
25. "Cognition and Characters in Ancient Narrative: The Process and Effects of Readers' Reactions in rabbinic literature," Society of Biblical Literature's International Conference, Salzburg (July 2022)
26. "Inter-disciplinary Research in Israel: New Avenues in the Study of Jewish texts of Late Antiquity," Israeli Society for the Promotion of Classical Studies conference, Ben Gurion University (June 2022)
27. Invited paper, in the conference: The Status of Converts, Aix-Marseille University and Ben Gurion University; at Ben Gurion University and the French Research Center in Jerusalem (May 2022).
28. Together with Avi Shmidman, "Algorithms in the Study Jewish Texts," Digital Humanities forum, Tel Aviv University (April 2022)
29. Together with Avi Shmidman, "Hoffmann's Reconstruction of the Lost Mekhilta Deuteronomy," in the conference Rabbi Dr. David Zvi Hoffmann (1843-1921): Scholar, Exegete, Halakhist, Leader. Bar Ilan University (January 2022)
30. "Network analysis of Talmudic texts," Department of Jewish History Seminar, Tel Aviv University (December 2021)
31. Invited response to the panel "Early Christianity and Rabbinic Judaism in Dialogue: Ancestors, Enemies, and Eschatons," Association for Jewish Studies 53rd annual conference, Chicago, Illinois (December 2021)
32. "Chains of transmission, authority and polemics: Rabbinic, Christian and Manichean texts," in the conference: The Second Century: Mapping Jewish and Christian Identities, Katholieke Universiteit Leuven (October 2021, via zoom)
33. "The literary construction of Gender: The figure of Ifra Hormiz in the Babylonian Talmud," invited paper, Enoch Nangeroni meeting "Constructions of Gender in Late Antiquity," Humboldt University, Berlin, Germany (July 2021 via zoom).
34. "The Talmud Visualized: Revealing the religious interaction networks between Jews and Christians in the Babylonian Talmud," invited paper, The Isadore and Rosalie Sharp Lecture, Anne Tanenbaum Centre for Jewish Studies, University of Toronto, (March 2021, via zoom)
35. "How much Christianity did the Babylonian Rabbis know? Rabbinic Responses to Christian biblical exegesis," invited paper, Jewish Studies and Patristics seminar, Lund University (March 2021, via zoom)
36. "Working with a biologist to better understand the Talmud: network analysis and Jewish-Christian interactions," invited paper, Elizabeth A. Clark Center for Late Ancient Studies, Duke University (March 2021, via zoom)
37. With Richard Hidary, "Appreciating the Bavli in the Context of Christian Sources and Classical Rhetoric: A public Dialogue," invited paper, Crisis and Hope: YU voices, Yeshiva University (November 2020, via zoom)
38. "Interaction networks: a new model for mapping textual connections between Christian sources and the Babylonian Talmud," invited paper, DFG Centre for Advanced Studies, Regensburg University (July 2020, via zoom)

39. "Nazarenes (נוצרים) in rabbinic sources," Society of Biblical Literature 2019 Annual Meeting, San Diego, CA (November 2019)
40. "The transfer of knowledge between West and East: the case of *minim* stories in the Babylonian Talmud," invited paper, in the conference "Negotiating Identities: Conflict, Conversion and Consolidation in Early Judaism and Christianity (200 BCE–400 CE)," Lund University, Sweden, (May 2019)
41. "Citing Sarah in the NT and Rabbinic Literature: Does Original Context Matter?," with Michal Beth-Dinkler, invited paper, in the conference: "Women in Biblical and Parabiblical Texts in Jewish and Christian Literatures of Antiquity," Ben Gurion University (March 2019)
42. "Yavneh period as presented in tosfta Eduyot 1:1," invited paper, in the conference: "Avirat Eretz Yisrael Makhkimah: Land and Spirituality in Rabbinic Literature," Yeshiva University (March 2019)
43. "Minim stories in the Babylonian Talmud," invited paper, Ecole Pratique Des Hautes Etudes, PSL Université Paris (February 2019)
44. "Philology and Source Criticism in the Study of Talmudic Literature: Today," 50th Annual Conference of the Association for Jewish Studies, Boston MA (December 2018)
45. "Minim Stories in the Babylonian Talmud and the case of b.Hullin 87a," invited paper, Department seminar, Department of Jewish Philosophy and Talmud, Tel Aviv University (November 2018)
46. "Heretics Stories in the Babylonian Talmud and their Christian Background," invited paper, Department of Theology, Notre Dame University (April 2018)
47. "Heretics Narratives of the Babylonian Talmud: Jewish – Christian Dialogues on Scripture in Late Antiquity," invited paper, The 2018 Finkel Lecture in Jewish Studies, The Jewish Studies Program, Religion Studies Department, Muhlenberg College (March 2018)
48. "Transfer of traditions in Late Antiquity: Christian traditions in the Babylonian Talmud," invited paper, in the conference "Transitions: Studies in the Transmission of the Oral Torah from the Tannaim to Today," Department of Talmud Bar-Ilan University (March 2018)
49. "Minim Stories in the Babylonian Talmud and the case of b.Hullin 87a," invited paper, Department of Religious Studies, Brown University (March 2018)
50. "Hebrew Traditions in Hellenistic Jewish sources: Philo of Alexandria and the Epistle to the Galatians," invited paper, Jewish Studies, Jackson School of International Studies, University of Washington, Seattle WA (February 2018)
51. "Jewish-Christian Dialogues on Scripture in Late Antiquity," invited paper, Department of Classical, Near Eastern and Religious Studies, University of British Columbia Vancouver, B.C., Canada (February 2018)
52. "Jewish-Christian Dialogues on Scripture in Late Antiquity: Heretics Narratives of the Babylonian Talmud," invited paper, Department of Theology, Fordham University (February 2018)
53. "Heretics stories in the Babylonian Talmud and their Christian background," invited paper, Talmud Department, Jewish Theological Seminary (February 2018)
54. "Jewish – Christian Dialogues on Scripture in Late Antiquity: Heretics Narratives of the Babylonian Talmud," 4 lectures series, Spring 2018 Judaic Studies Faculty & Graduate Student Seminars, Yale University (February, March, April 2018)
55. "Turning Points in the Study of the Jews of Antiquity: On Shlomo Naeh, 'Heruta'," 49th Annual Conference of the Association for Jewish Studies, Washington, DC (December 2017)
56. "Minim Stories in the Babylonian Talmud and the case of b. Yevamot 102b," Society of Biblical Literature 2017 Annual Meeting, Boston MA (November 2017)
57. "The talmudic story of heruta (Kidushin 81b) and the study of Jewish-Christian interactions," invited paper, Ancient Judaism workshop, Yale University (October 2017)
58. "B. Hullin 87a and its Christian background," invited paper, Yale New Testament and Ancient Christianity colloquium, Yale University (September 2017)
59. "The Christian Interpretation of Scripture in Rabbinic Perspective" in: "Authoritative Writings in Early Judaism and Early Christianity: Their Origin, Collection and Meaning," invited paper, Symposium Barcelona, Theological Faculty of Barcelona (Church University of Sant Pacià, AUSP), (May 2017)
60. "On inter-religious dialogue in the Babylonian Talmud," invited paper, Department seminar, Department of Hebrew Literature, Bar Ilan University (April 2017)

61. "Saying of the desert fathers, Sayings of the rabbinic fathers: Avot deRabbi Natan and the Apophthegmata Patrum" 48th Annual Conference of the Association for Jewish Studies, San Diego (December 2016)
62. "Hebrew Traditions in Hellenistic Jewish sources: Philo of Alexandria and the Epistle to the Galatians," with Elitzur Bar-Asher Siegal, invited paper, Departmental Seminar, Department of Hebrew Language, Hebrew University of Jerusalem (November, 2016)
63. "What will become of us at the hands of the heretics?: on *minim* stories in the Babylonian Talmud, the case of Yevamot 102b," invited paper, in: "Talmud and Christianity: Rabbinic Judaism after Constantine," Cambridge University UK (June 2016)
64. "Babylonian Talmud tractate Hulin 87a," invited paper, in "Self and Other: containing and differentiation in Late Antiquity," Haifa University (May 2016)
65. "Christian *minim* in the Babylonian Talmud: Eruvin 101a" in: Manfred Lautenschlaeger Symposium, Ben Gurion University (March 2016)
66. "Minim stories in the Babylonian Talmud," invited paper, department seminar, Department of Religion, Princeton University NJ (December 2015)
67. "Prayer in Rabbinic and Monastic Texts: A Comparative Examination," 47th Annual Conference of the Association for Jewish Studies, Boston MA (December 2015)
68. "When a heretic walks into a rabbinic study house," invited paper, in "Identifying Jewish and Christian Patterns in the Literature of Late Antiquity and Middle Ages," The Cyrillo-Methodian Research Center at the Bulgarian Academy of Sciences (September 2015)
69. "The insult "fool" and the interpretation of the law in Christian and rabbinic sources," Invited paper, in the "Law and Lawlessness in Early Judaism and Christianity," Lautenschläger colloquium, Oxford University (August 2015)
70. "'Fool, look to the end of the verse': on *minim* stories in the Babylonian Talmud," invited paper, "The Aggada of the Babylonian Talmud and its Cultural World," New York University, New York, NY (June 2015)
71. "What is Bavli? State of the Field. Approaching the Bavli's Structure," the 46th Annual Conference of the Association for Jewish Studies, Baltimore, MD (December 2014)
72. "Rabbinic and monastic literary parallels," invited paper, in the workshop: "Education and Literary Activity in Early Palestinian Monasticism: the Archaeological and the Manuscript evidence," the Van Leer Jerusalem Institute (October 2014)
73. "Saying of the desert fathers, Sayings of the rabbinic fathers: on Jewish- Christian parallels in Avot deRabbi Natan," Manfred Lautenschlaeger colloquium, Heidelberg University (May 2014)
74. "Moses in the Apophthegmata Patrum and rabbinic literature," Symposium im Rahmen der Gastprofessur der Joseph Ratzinger/Papst Benedikt XVI.-Stiftung (=the Pope Benedikt Professorship symposium), Regensburg University (May 2014)
75. "Sharpening the knife: Making religion effective in everyday life: Appropriation of texts," invited paper, Lived Ancient Religion: Questioning "cults" and "polis religion", the Max Weber Centre of the University of Erfurt (June 2013)
76. "Prayer in rabbinic and monastic literature," The Goldstein-Goren annual conference, Ben Gurion University (May 2013)
77. "New horizons in the study of Tannaitic midrashim," invited paper, special panel, Society of Biblical Literature 2012 Annual Meeting, Chicago, IL (November 2012)
78. "The Babylonian Talmud and Early Christian Monastic Literature," invited paper, Tam Institute for Jewish Studies, Emory University (April 2012)
79. "Talmudic monks: The Babylonian Talmud and Early Christian Monastic Literature," invited paper, Department of Theology, Notre Dame University (April 2012)
80. "Methodological Considerations for the Study of the Babylonian Talmud in Light of Syriac and Middle Persian Sources," invited paper, special panel, Society of Biblical Literature 2011 Annual Meeting, San Francisco, CA (November 2011)
81. "Monastic Texts and the Babylonian Talmud: Ethics as Interface," Invited paper, CNRS, Centre Paul Albert Février, Identity through ethics: New Perspectives on the Shaping of Group Identities in the Greco-Roman World, Aix en Provence, France (June 2011).
82. "Avot de-Rabbi Natan and the Monastic Literature: a Comparative Study," Midreshei Aggadah in Eretz Israel and Their Proliferation, Yad Izhak Ben-Zvi, and The Hebrew University (June 2011)

83. "In the Place Where Penitents Stand,' Repentance in Rabbinic and Monastic Sources," the Department Seminar, the Department of Jewish Thought, Hebrew University (May 2011)
84. "On Comparing Texts," the Department Seminar, the Department of Philosophy, Haifa University (May 2011)
85. "Rabbis and Monks: The Babylonian Talmud in Light of Contemporary Monastic Writings," the Department Seminar, the Talmud Department, Bar-Ilan University (February 2011)
86. "'Wisdom among the Nations, Believe it, Torah among the Nations, do not Believe it': The Use of Non-Jewish Material in Rabbinic Sources," the 42nd Annual Conference of the Association for Jewish Studies, Boston, MA (December 2010)
87. "Rabbis and Monks: Literary Phagocytosis," invited paper, The Centre for Jewish Studies Graduate Colloquium, University of Toronto, Toronto (April 2010)
88. "The Art of Absorptive Quotation: Monastic Sources and the Redaction of the Bavli," invited paper, Richard S. Dinner Center for Jewish Studies Annual symposium: "The Literary Art of the Bavli," University of California, Berkeley, CA (January 2010)
89. "The Hebrew Slave's Pierced Ear: The Mechilta deRabbi Ishmael Secondary Use of Earlier Midrashic Materials," the 41st Annual Conference of the Association for Jewish Studies, Los Angeles, CA (December 2009)
90. "Repentance in Monastic Sources and the Babylonian Talmud: the Story of Elazar B. Dordya," Society of Biblical Literature 2009 Annual Meeting, New Orleans, LA (November 2009)
91. "Monks in the Babylonian Talmud: Literary Analogies in Rabbinic and Christian Monastic Sources," University College London (November 2009)
92. "Rashbi and the Cave: Monastic Traditions and their Rabbinic Parallels," The 15th World Congress of Jewish Studies, Jerusalem (August 2009)
93. "The RASHBI Stories: Monastic Traditions and their Jewish Analogies," the 40th Annual Conference of the Association for Jewish Studies, Washington, DC (December 2008)
94. "Jewish-Christian analogies in the Babylonian Talmud, a reexamination based on comparison with Christian Monastic texts," Society of Biblical Literature 2008 Annual Meeting, Boston, Massachusetts (November 2008)
95. "The Unintentional Killer: Mishnah Makkot and its Midrashic Sources," the 39th Annual Conference of the Association for Jewish Studies, Toronto, Canada (December 2007)
96. "The Syriac Translation of the Book of Ben Sira: Differences between the Hebrew and the Syriac Texts Reconsidered," Society of Biblical Literature 2007 Annual Meeting, San Diego, California (November 2007)
97. "'And the LORD Said unto Me, Let it Suffice Thee; Speak No More unto Me of this Matter' (Deut 3:27) - *Rav Lach* in the Tannaitic Midrash Sifre Deuteronomy," The Ancient Judaism Workshop, Yale University (October 2007)
98. "The Problem of Evil in the Syriac Translation of the Book of Ben Sira," Dorushe Graduate Student Syriac Studies Conference, Princeton University, (April 2007)
99. "The Mekhilta Deuteronomy of R. Ishmael on Tithes (Deut 14:22-29)," Association for Jewish Studies (AJS) 38th Annual Conference, San Diego, California (December 2006)
100. "Hoffman's *Midrash Tannaim* on *Deutronomy* – how close is it to the original *Tannaitic Midrash* from the school of R. Ishmael?," Society of Biblical Literature 2006 Annual Meeting, Washington DC (November 2006)
101. "Parashat Rotse'ah Bishgaga (Deut. 19: 1-10): The Relation between the Mishnah and the Sifri Devarim", a lecture in an evening in the memory of J.N. Epstein, The Talmud Department, Hebrew University, (January 2002)

Organization of Scientific Meetings

2007-2009	Founder and Coordinator of the bi-weekly "Ancient Judaism workshop at Yale: Recent Trends in the Study of Ancient Judaism," Department of Religious studies
2009	Co-organizer of the Dorushe Annual Graduate Student Conference on Syriac Studies, Yale University
2010-2013	Founder and academic coordinator of a bi-weekly graduate students seminar, research group "Jewish Culture in the Ancient World"
Summer	Founder and academic coordinator of the Tel Aviv University, "Advanced

2011	international Summer Program for the Study of Jewish-Christian Encounters in the First Centuries CE.”
2014	Co-organizer of the conference “Rabbis and Other Jews: Rabbinic Literature and Late Antique Judaism,” Yale University
2016	Co- organizer of the Manfred Lautenschlaeger colloquium: "Perceiving the other: ancient and modern interactions with outsiders," Ben Gurion University
2016	Co- organizer of "Talmud and Christianity: Rabbinic Judaism after Constantine," Cambridge University UK
2017	Co- organizer of "The first Inter-university Graduate Student Conference in Talmud and Halakhah," Bar Ilan University
2017	Co- organizer of the "Humanities, Universities and Schools," The Israel Young Academy of Sciences
2018	Co-organizer of the workshops: "#1 Rabbinics: Status of the Field," Yale University; "#2 Rabbinics: Status of the Field," Princeton University.
2019, 2020	Co-organizer of the workshop: "From students to scholars: academic tools for doctoral students," Israel Young Academy of Science.
2019	Co-organizer of the workshop "Women in Biblical and Parabiblical, Jewish and Christian, Literatures of Antiquity," Ben Gurion University
2019	Co-organizer of conference: " <i>Sod</i> : on secrets and concealment in Jewish history and Jewish Thought," the Goldstein-Goren International Center for Jewish Thought, Ben Gurion University
2019	Co-organizer of graduate students conference, the Goldstein-Goren department of Jewish Thought, Ben Gurion University
2019	Co- organizer of "The second Inter-university Graduate Student Conference in Talmud and Halakhah," Ben Gurion University
2020	Co- organizer of the conference “The Known and Unknown Future: the Annual Rabbinic Thought Conference,” the National Library of Israel
2021	Co- organizer of "The third Inter-university Graduate Student Conference in Talmud and Halakhah," via zoom
2022	Co- organizer of the conference “Pumby: A new horizon for interdisciplinary research in Israel,” Ein Gedi, March 2022
2022	Co- organizer of the conference “The Status of Converts in Jewish Communities and Jewish Thought from Biblical Times to Contemporary Israel,” CNRS and BGU, Jerusalem and Be’er Sheva, May 2022
2023	Co- organizer of the conference “Pumby: A new horizon for interdisciplinary research in Israel,” Ein Gedi, March 2023
2023	Co- organizer of the conference Digital Humanities at BGU, Ein Gedi, March 2023
2023	Co- organizer of the conference TLC: Talmudic Literature Conference, Yale University, April 2023

Lecture Courses and Seminars

1. Introduction to rabbinic thought and literature
2. Methods in the Comparative Study of Religion and the study of Rabbinic Literature
3. Sister Religions: Jewish and Christian Literatures in Late Antiquity
4. The Lost Midrash: the Mekhilta Deuteronomy and its Reconstruction
5. Sages, Strangers, and Women
6. Jews and Judaism in the Ancient World
7. Introduction to Legal Midrash
8. The Babylonian Talmud in its Historical Context
9. Research Skills in the Study of Jewish Thought
10. Reading literature in the Talmud (co-taught with Haim Weiss, Hebrew Literature)
11. The Tosefta: new academic developments
12. Christians and Christianity in the Babylonian Talmud
13. Heresy in rabbinic literature